

KAUFMAN LEGAL GROUP
M E M O R A N D U M

SECRETARY OF THE SENATE

09 APR 24 PM 2: 31

Original to: Secretary of the Senate
from: Kelly Collins
subject: Form 2 Amendment
file no: BOX2119.001
date: April 21, 2009

Enclosed for filing please find the following form(s):

Friends of Barbara Boxer- Form 2 Amendment
Original + 1 Face Page.

Please conform the face page(s) and return to the undersigned in the enclosed self-addressed stamped envelope.

Thank you for your assistance.

CC:

From the desk of...

Kelly Collins
Supervisor, Political Compliance Department

Kaufman Legal Group
777 S. Figueroa Street, Suite 4050
Los Angeles, CA 90017

(213) 452-6565
Fax: (213) 452-6575

29020201144

SECRETARY OF THE SENATE

09 APR 24 PM 2:27

**FEC FORM 2
STATEMENT OF CANDIDACY**

1. (a) Name of Candidate (in full)

Barbara Boxer

(b) Address (number and street)

PO Box 411176

(c) City, State and ZIP Code

Los Angeles

CA

90041

☐ Check if address changed

2. Identification Number

S2CA00286

3. Is This
Statement☐ New
(N)

OR

☒ Amended
(A)

4. Party Affiliation

DEMOCRATIC PARTY

5. Office Sought

Senate

6. State & District of Candidate

CA 00

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the

2010

election(s).

(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)

Friends of Barbara Boxer

(b) Address (number and street)

PO Box 411176

(c) City, State and ZIP Code

Los Angeles

CA

90041

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

Boxer Victory Fund

(b) Address (number and street)

120 Maryland Avenue NE

(c) City, State and ZIP Code

Washington

DC

20002

DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

9A

0.00

for the primary election, and

9B

0.00

for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct, and complete.

Signature of Candidate

Date

NOTE: Submission of false, erroneous or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

--	--	--	--	--	--	--	--	--	--

SECRETARY OF THE SENATE

FEC Form 2 (Rev. 02/2003)

09 APR 24 PM 2:27 Page 2 / 2

DESIGNATION OF OTHER AUTHORIZED COMMITTEES**[ADDITIONAL]**

(Including Joint Fundraising Representatives)

I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

Boxer CDP 2010

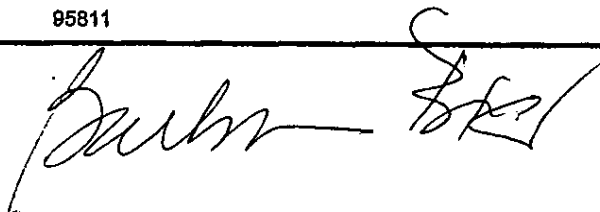
(b) Address (number and street)

1401 21st Street #200

(c) City, State and ZIP Code

Sacramento, CA

95811



29020201146



UNITED STATES



UNITED STATES

TOP OF FEEDER PRESS SHIPPER

From: Origin ID: EMTA (213) 452-8550
Stephen Kaufman

Kaufman Downing LLP
777 S. Figueroa Street, Suite 4050
Los Angeles, CA 90017



SHIP TO: (000) 000-0000
Secretary of Senate

BILL SENDER

232 HART SENATE OFFICE BUILDING
WASHINGTON, DC 20510



Ship Date: 21APR08
AcctWgt: 1.0 LB
CAD: 5852891/MET19011
Account#: S *****

Delivery Address Bar Code

Ref # BOX2119.001
Invoice #
PO #
Dept #

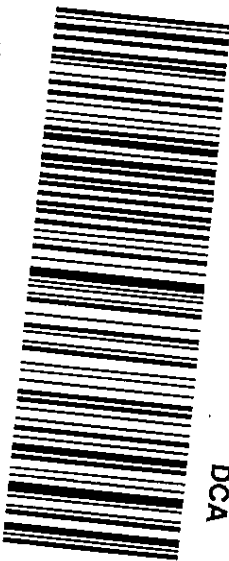


TRK# 7965 3770 3510
0201

WED - 22APR A2
PRIORITY OVERNIGHT

XC YKNA

20510
DC-US
DCA



RT
FZ
HAL

3510
04.22

- After printing this label:
1. Use the 'Print' button on the printer.
 2. Fold the printed page along the horizontal line.
 3. Place label in shipping pouch and affix it to your shipment so that the barcode portion of the label can be read and scanned.

U.S. SENATE
TRACKING NUMBER

47110202062

Shipments Only

Press Here. Press Here. Press Here. Press Here. Press Here. Press Here.

NANCY ERICKSON
SECRETARY

PAMELA B. GAVIN
SUPERINTENDENT

HART SENATE OFFICE BUILDING
SUITE 232
WASHINGTON, DC 20510-2118
PHONE: (202) 224-0322

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED _____

Date of Receipt

USPS FIRST CLASS MAIL _____

Postmark

USPS REGISTERED/CERTIFIED _____

Postmark

USPS PRIORITY MAIL _____

Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL ☐

USPS EXPRESS MAIL _____

Postmark

OVERNIGHT DELIVERY SERVICE:

SHIPPING DATE

NEXT BUSINESS DAY DELIVERY

FEDERAL EXPRESS

04-21-09

☒

UPS

☐

DHL

☐

AIRBORNE EXPRESS

☐

RECEIVED FROM FEDERAL ELECTION COMMISSION _____

Date of Receipt

POSTMARK ILLEGIBLE ☐

NO POSTMARK ☐

FAX _____

Date of Receipt

OTHER _____

Date of Receipt or Postmark

PREPARER

RD

DATE PREPARED

04-24-09

29020201148

29020201149

